

Phil Norrey
Chief Executive

To: The Chair and Members of the
East Devon Locality (County)
Committee

County Hall
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EX2 4QD

(See below)

Your ref :
Our ref :

Date : 14 November 2019
Please ask for : Wendy Simpson 01392 384383

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EAST DEVON LOCALITY (COUNTY) COMMITTEE

Friday, 22nd November, 2019


A meeting of the East Devon Locality (County) Committee is to be held on the above date at 11.45 am (or on the rising of the HATOC) at East Devon District Council, Blackdown House, Honiton, EX14 1EJ to consider the following matters.

P NORREY
Chief Executive

A G E N D A

PART I - OPEN COMMITTEE

- 1 Apologies
- 2 Minutes (Pages 1 - 2)
Minutes from the previous meeting on 18 July 2019, attached.
- 3 Items requiring urgent attention
Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.
- 4 Climate Change
Presentation from Penny Tranter, Chartered Meteorologist from the Met Office and James Chubb, Countryside Team Leader, East Devon District Council.

Membership
<p>County Councillors Councillors R Bloxham, C Channon, I Chubb, I Hall, S Hughes, S Randall Johnson, R Scott, M Shaw, J Trail and P Twiss and C Wright District Council / DAPC Councillors Hartnell, M Howe and T McCollum DALC Councillor D Stewart</p>
Declaration of Interests
<p>Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.</p>
Access to Information
<p>Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Wendy Simpson on 01392 384383. Agenda and minutes of the Committee are published on the Council's Website</p>
Webcasting, Recording or Reporting of Meetings and Proceedings
<p>The proceedings of this meeting may be recorded for broadcasting live on the internet via the 'Democracy Centre' on the County Council's website. The whole of the meeting may be broadcast apart from any confidential items which may need to be considered in the absence of the press and public. For more information go to: http://www.devoncc.public-i.tv/core/</p> <p>In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.</p> <p>Members of the public may also use Facebook and Twitter or other forms of social media to report on proceedings at this meeting. An open, publicly available Wi-Fi network (i.e. DCC) is normally available for meetings held in the Committee Suite at County Hall. For information on Wi-Fi availability at other locations, please contact the Officer identified above.</p>
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<p>In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.</p>
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<p>Please switch off all mobile phones before entering the Committee Room or Council Chamber</p>
<p>If you need a copy of this Agenda and/or a Report in another format (e.g. large print, audio tape, Braille or other languages), please contact the Information Centre on 01392 380101 or email to: centre@devon.gov.uk or write to the Democratic and Scrutiny Secretariat at County Hall, Exeter, EX2 4QD.</p>
 <p>Induction loop system available</p>

EAST DEVON LOCALITY (COUNTY) COMMITTEE

18 July 2019

Present:-

Devon County Council

Councillors C Channon, I Chubb, I Hall, S Hughes, S Randall-Johnson, J Trail and P Twiss

East Devon District Council

Councillors M Hartnell, M Howe and T McCollum

Apologies

Councillors D Atkins, R Bloxham, R Scott and M Shaw

* **1** **Election of Chair and Vice-Chair**

RESOLVED that Councillors Twiss and Chubb be elected Chair and Vice-Chair respectively for the ensuing year.

* **2** **Minutes**

RESOLVED that the Minutes of the meeting held on 12 July 2018 be signed as a correct record.

* **3** **Items requiring urgent attention**

There was no item raised as a matter of urgency.

* **4** **Dorset and East Devon Coast World Heritage Site Partnership Plan Development and Public Consultation**

The Committee considered the Joint Report of the Jurassic Coast Trust and the Council's Head of Planning, Transportation and Environment (PTE/19/28), presented by the Council's Natural Environment Officer and Mr J Wokersien from the Jurassic Coast Trust.

The East Devon Coast between Orcombe Point and Lyme Regis formed part of the Dorset and East Devon Coast World Heritage Site (WHS), otherwise known as 'The Jurassic Coast', information for which could be found at: <https://jurassiccoast.org/>.

The site management plan was updated every six years and demonstrated to UNESCO that the globally significant site was being managed in a way that met the UK Government's obligations to the World Heritage Convention. Responsibility for the management of the Dorset and East Devon Coast WHS was devolved to Dorset and Devon County Councils. The management plan will be presented as a 'Partnership Plan'.

Since July 2017, the Jurassic Coast Trust, a registered charity, had been in receipt of a grant from both Councils to take responsibility for maintaining the partnership of stakeholders along the 95-mile site and involved them in the creation and implementation of the WHS Partnership Plan.

The Report outlined the process being undertaken by the Jurassic Coast Trust to develop the Partnership Plan and sought approval for the approach to its public consultation. The public

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consultation was planned to take place during August and September and Local Authorities would then be asked to adopt the final Partnership Plan in late 2019/early 2020.

Members welcomed the promotion of the Jurassic Coast in Devon.

It was **MOVED** by Councillor Hughes, **SECONDED** by Councillor Chubb and

RESOLVED

- (a) that the process and timetable for undertaking the WHS Partnership Plan development and consultation be approved;
- (b) that the draft policy framework presented in Appendix I to the Report PTE/19/28 for inclusion in the Consultation Draft of the new Partnership Plan 2020-2025 be endorsed and final agreement of any outstanding detailed issues and content of the document be dealt with by delegated officer decision; and
- (c) that the Committee notes that the final version of the new Partnership Plan will be adopted through delegated cabinet member decision in late 2019/early 2020 following public consultation.

* 5

Future meetings

The County Council Calendar of meetings was available on the website:
<http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1>

***DENOTES DELEGATED MATTER WITH POWER TO ACT**

The Meeting started at 11.43 am and finished at 12.15 pm