

Phil Norrey Chief Executive

To: The Chair and Members of the

East Devon Locality (County)

Committee

County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref: Date: 14 November 2019

Our ref : Please ask for : Wendy Simpson 01392 384383

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# **EAST DEVON LOCALITY (COUNTY) COMMITTEE**

Friday, 22nd November, 2019

A meeting of the East Devon Locality (County) Committee is to be held on the above date at 11.45 am (or on the rising of the HATOC) at East Devon District Council, Blackdown House, Honiton, EX14 1EJ to consider the following matters.

P NORREY Chief Executive

## AGENDA

## **PART I - OPEN COMMITTEE**

- 1 <u>Apologies</u>
- 2 <u>Minutes (Pages 1 2)</u>

Minutes from the previous meeting on 18 July 2019, attached.

3 <u>Items requiring urgent attention</u>

Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

4 <u>Climate Change</u>

Presentation from Penny Tranter, Chartered Meterologist from the Met Office and James Chubb, Countryside Team Leader, East Devon District Council.

## Membership

**County Councillors** 

Councillors R Bloxham, C Channon, I Chubb, I Hall, S Hughes, S Randall Johnson, R Scott, M Shaw, J Trail and P Twiss and C Wright

District Council / DAPC

Councillors Hartnell, M Howe and T McCollum

DALC

Councillor D Stewart

#### **Declaration of Interests**

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

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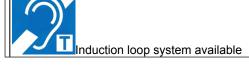
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EAST DEVON LOCALITY (COUNTY) COMMITTEE 18/07/19

# **EAST DEVON LOCALITY (COUNTY) COMMITTEE**

18 July 2019

Present:-

**Devon County Council** 

Councillors C Channon, I Chubb, I Hall, S Hughes, S Randall-Johnson, J Trail and P Twiss

East Devon District Council

Councillors M Hartnell, M Howe and T McCollum

**Apologies** 

Councillors D Atkins, R Bloxham, R Scott and M Shaw

# \* 1 Election of Chair and Vice-Chair

**RESOLVED** that Councillors Twiss and Chubb be elected Chair and Vice-Chair respectively for the ensuing year.

## \* 2 Minutes

**RESOLVED** that the Minutes of the meeting held on 12 July 2018 be signed as a correct record.

# \* 3 <u>Items requiring urgent attention</u>

There was no item raised as a matter of urgency.

# \* 4 <u>Dorset and East Devon Coast World Heritage Site Partnership Plan</u> <u>Development and Public Consultation</u>

The Committee considered the Joint Report of the Jurassic Coast Trust and the Council's Head of Planning, Transportation and Environment (PTE/19/28), presented by the Council's Natural Environment Officer and Mr J Wokersien from the Jurassic Coast Trust.

The East Devon Coast between Orcombe Point and Lyme Regis formed part of the Dorset and East Devon Coast World Heritage Site (WHS), otherwise known as 'The Jurassic Coast', information for which could be found at: https://jurassiccoast.org/.

The site management plan was updated every six years and demonstrated to UNESCO that the globally significant site was being managed in a way that met the UK Government's obligations to the World Heritage Convention. Responsibility for the management of the Dorset and East Devon Coast WHS was devolved to Dorset and Devon County Councils. The management plan will be presented as a 'Partnership Plan'.

Since July 2017, the Jurassic Coast Trust, a registered charity, had been in receipt of a grant from both Councils to take responsibility for maintaining the partnership of stakeholders along the 95-mile site and involved them in the creation and implementation of the WHS Partnership Plan.

The Report outlined the process being undertaken by the Jurassic Coast Trust to develop the Partnership Plan and sought approval for the approach to its public consultation. The public

# Agenda Item 2

consultation was planned to take place during August and September and Local Authorities would then be asked to adopt the final Partnership Plan in late 2019/early 2020.

Members welcomed the promotion of the Jurassic Coast in Devon.

It was MOVED by Councillor Hughes, SECONDED by Councillor Chubb and

## **RESOLVED**

- (a) that the process and timetable for undertaking the WHS Partnership Plan development and consultation be approved;
- (b) that the draft policy framework presented in Appendix I to the Report PTE/19/28 for inclusion in the Consultation Draft of the new Partnership Plan 2020-2025 be endorsed and final agreement of any outstanding detailed issues and content of the document be dealt with by delegated officer decision; and
- (c) that the Committee notes that the final version of the new Partnership Plan will be adopted through delegated cabinet member decision in late 2019/early 2020 following public consultation.

# \* 5 <u>Future meetings</u>

The County Council Calendar of meetings was available on the website: http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1

## \*DENOTES DELEGATED MATTER WITH POWER TO ACT

The Meeting started at 11.43 am and finished at 12.15 pm